

State of South Carolina }  
County of GREENVILLE }

NOTICE AND CERTIFICATE OF  
MECHANICS LIEN

TO: GARRETT-ALTMAN, INC., F. DANIEL GARRETT AND PARKER ALTMAN  
JUNIE B. BERSLEY

NOTICE IS HEREBY GIVEN, THAT BUILDERWAY OF GREENVILLE, A DIVISION OF  
BUILDERWAY, INC.

is due the sum of ONE THOUSAND ONE HUNDRED NINETY-FIVE AND 72/100 (\$1,195.72)  
Dollars from GARRETT-ALTMAN, INC., F. DANIEL GARRETT AND PARKER ALTMAN

a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto and made a part  
hereof, together with interest from the 25th day of September 1989

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished, and actually  
used in the erection, alteration or repair of buildings or structures situated on, or in otherwise improving, the real estate  
hereinafter described, by virtue of an agreement with, or by consent of, GARRETT-ALTMAN, INC.,  
F. DANIEL GARRETT AND PARKER ALTMAN

the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said debt is due the  
undersigned because such improvements have been authorized by said owner. That, as shown by the attached statement, the  
undersigned labored on, or furnished labor and materials for, such buildings, structures, or improvements, within ninety  
days of the date hereof, to wit, on or after the 7th day of  
September 1989

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the provisions of the  
Statutes in such cases made and provided, the undersigned has and claims a lien to secure the payment of the debt so due and  
the costs of enforcing said lien upon the buildings or structures herein above mentioned and upon the following described  
real estate:

SEE EXHIBIT "A" ATTACHED HERETO.

Subscribed and sworn to before me this  
16 day of September, 1989  
*[Signature]*  
Notary Public for South Carolina  
My Commission Expires 9/15/91 (LS)

BUILDERWAY OF GREENVILLE, A  
DIVISION OF BUILDERWAY, INC.  
The foregoing is true of my own knowledge.

By: *[Signature]*  
Thomas V. Melton, Jr.  
Its: Corporate Credit Manager

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

AFIDAVIT OF SERVICE

On the 19th day of October, 1989, I served the within Notice and Certificate of  
Mechanics Lien upon Garrett-Altmann, Inc. by service to the Registered Agent,  
F. Daniel Garrett  
the owner, and/or the person in possession, of the real estate described therein, by delivering to  
personally and leaving copies of the same at Williamsburg Apartments, Spartanburg, S.C.  
South Carolina. I am not a party to this proceeding.

Suscribed and Sworn to before me this  
20 day of October, 1989  
*[Signature]*  
Notary Public of South Carolina  
My Commission Expires May 20, 1993 (LS)

*[Signature]*

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